

**CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT**

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWEORN BEFORE A NOTARY**

Mail to: CAMPAIGN FINANCE, Post Office Box 4388, Baton Rouge, LA 70821

## 1. Full Name and Address of Candidate

*Kimberly "Kim" Latrice Ross  
1513 N. 3rd Street  
MONROE, LA 71201*

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

*Attala Parish  
Clark of Court  
MONROE, LA*

**OFFICE USE ONLY***10/11**10/9  
11/15*3. Date of Primary *October 28, 2011*This report covers from *October 2011* through *October 2011*

## 4. Type of Report

- |   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 10th day prior to general    |
| <input type="checkbox"/> 90th day prior to primary  | <input type="checkbox"/> 40th day after general       |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 10th day prior to primary  | <input type="checkbox"/> Supplemental (post election) |

5. FINAL REPORT IS:  Withdrawn  Unopposed6. a. Name of Person Preparing Report *Kimberly Latrice Ross*b. Daytime Telephone *(318)604-1620*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Kimberly Latrice Ross 10/11 318.604.1620*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committee, if any (use additional sheets if necessary).

Brought to and subscribed before me this 23<sup>rd</sup> day of October, 2011.

at Monroe LA  
(City)   
(State)

*Elizabeth G. Perry  
LSB# 50231*

NOTARY PUBLIC